

# THEOCRATIC KINGDOM

PART  
1 of 2



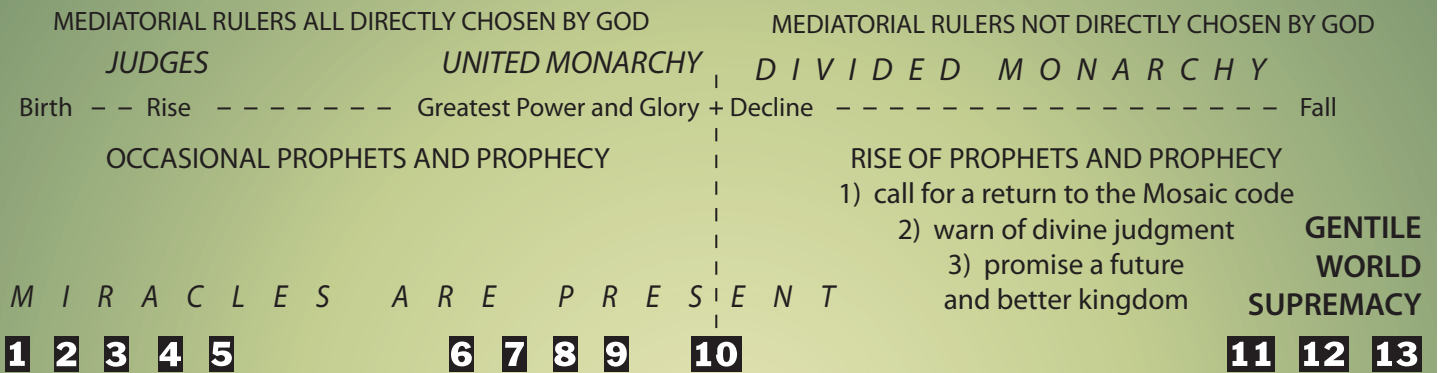
## A GOVERNMENT BY GOD HIMSELF

- 1) All Civil and Religious Law Proceeded from God.
- 2) Others in the Government Were Subordinates to Carry out God's Will.
- 3) This Government Is Infinitely Superior to Any Existing Political System on Earth.

## GOD IS PERSONALLY PRESENT IN ISRAEL AS THE DIVINE KING OF THE MEDIATORIAL KINGDOM

about 800 years

## MEDIATORIAL RULE



**1** Burning Bush: First Appearance of the Shekinah-Glory (Ex 3:1-10)



Moses Was Called to Be the First Mediatorial Ruler in the Nation Israel.

**2** EXODUS: Birth of the Nation Israel 1441 B.C.

**3** Pillar of Cloud and Fire: The Shekinah-Glory Leads Israel out of Egypt and through the Wilderness

**4** BEGINNING OF THE THEOCRATIC KINGDOM: Giving of the Law at Mount Sinai



Historical Kingdom Receives Its Constitution and Laws

The Shekinah-Glory Was Present at Sinai (Ex 19:18; 24:15-16)

Remarkable Show of Supernatural Power and Glory at Sinai

**5** TABERNACLE COMPLETED: The Shekinah-Glory Filled the Tabernacle (Ex 40:3-4)

**6** The People Wanted a King Like All the Nations (1 Sam 8:5)

Saul Chosen by God to Be King (1 Sam 15:17) and Rejected by God (1 Sam 15:26)



**7** David Chosen by God to Be King (1 Sam 16:1, 13)



**8** Solomon Chosen by God to Be King (1 Chr 28:5)

**9** SOLOMON'S TEMPLE COMPLETED: The Shekinah-Glory Filled the Temple (2 Chr 7:1)



**10** KINGDOM DIVIDES INTO ISRAEL AND JUDAH (1 Kings 12:16-20)

**11** Transfer of World Supremacy to Gentile Power 603 B.C. (Dan 2:28-45)



**12** Curse on Coniah: End of Solomonic Succession to the Throne of Israel 597 B.C. (Jer 22:24-30)

**13** END OF THE THEOCRATIC KINGDOM: The Shekinah-Glory Leaves the Temple 591 B.C. (Ezk 11:23)



The Immediate and Personal Rule of God Ends:

- 1) God Himself No Longer Reigns at Jerusalem
- 2) The Visible Glory No Longer Dwells between the Cherubim
- 3) The Holy Fire No Longer Burns on the Brazen Altar
- 4) There Is No Response by Urim and Thummim
- 5) There Is No Immediate Access To God

- A GOVERNMENT OF LAW RATHER THAN MEN
- A SACRIFICIAL SYSTEM TO MAINTAIN FELLOWSHIP WITH GOD THROUGH THE FORGIVENESS OF SINS
- A KINGDOM OF PRIESTS TO MEDIATE GOD'S BLESSINGS
- BLESSING FOR OBEDIENCE, CURSING FOR DISOBEDIENCE (LEV 26; DEUT 28)